

ANNUAL MEETING 2025 Satellite Educational Symposia Application

April 25-30 ● McCormick Place Convention Center ● Chicago, Illinois

Application submission deadline: January 30, 2025 | Applications will not be processed without deposit.

| Program Title Program Director Name CME Provider | □ Target Audience□ Program Abstract□ Professional Practice Gaps and Needs Assessment |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Director Name | |
| | □ Professional Practice Gaps and Needs Assessment |
| CME Provider | Lapuning Objectives |
| | □ Learning Objectives □ Names and Credentials of Proposed Faculty |
| Spansoring Organizar Company Namo | ☐ General Plan for Marketing the Symposium |
| Sponsoring Organizer Company Name | □ Non-refundable Deposit of \$5,000 (total fee: \$50,000) |
| Contact Name | NOTE: If accepted, final payment is due by February 27, 2025. |
| Title | Disclaimer and Signature |
| Address | |
| City State/Province | By submitting this application, the organizer acknowledges understandi of the AACR's guidelines and restrictions regarding Satellite Education Symposia and agrees to abide by them. |
| Zip/Postal Code Country | Symposia and agrees to ablac by them. |
| Email Address | Signature Date |
| Phone | Payment Information |
| Industry Supporter Company Name | □ Check Payment □ Credit Card Payment |
| Address | □ Visa □ MasterCard □ American Express |
| City State/Province | Credit Card Number CSC/CW# Expiration Da |
| Zip/Postal Code Country | Name on Card |
| Space Request (Every effort will be made to accommodate requests.) | Authorized Signature |
| Preferred Dates (Evening slots only; suggested time 6:30 p.m.–8:30 p.m.) | Billing Address (street) |
| Please rank your preferred dates from 1-3 with 1 being the highest. | Billing Address (city, state, zip) |
| Saturday, April 26 | Submit this form along with all materials and deposit by |
| Sunday, April 27 Tuesday, April 29 | January 30, 2025 , to: |
| Monday, April 28 | |
| Anticipated size of audience: | Attn: Coleen McMahon |
| · | |
| Food service planned: □ Yes □ No | 615 Chestnut Street, 17th Floor Philadelphia, PA 19106 |
| | Email: coleen.mcmahon@aacr.org |
| Set-up requested: FOR OFF | ICE USE ONLY |
| □ Theater □ Conference □ Classroom Applicati | on received: Deposit received: Staff initial: |
| | nt received: Balance received: Staff initial: |